UTILITY PATENT APPLICATION TRANSMITTAL

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Attorney Docket No.

| D/Only | for new | nonprov | risional a | pplications un | der 37 (| CFR 1.53(b)) | | | | j | | | | | | | 25. | 畫` |
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| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | | | | | | | | | | | | 1 | id BERKS | 79 | | | | |
| | | | | | | | Title RIGID PLATE ASSEMBLY | | | | | | | | | | THOD PT US | |
| | See | MPEP | | PPLICAT | | | ADDR application contents | | | | RES | S TO: Commissioner for Pater Box Patent Application Washington, DC 20231 | | | | า | | |
| 1. | | | | nittal Forr | | | | | | | | ACCOMPANYING APPLICATION PARTS | | | | | | |
| | | | | | | | | | | 6. | Ø | 1 | _ | | | | document(s)) | |
| 2. | Ø | Spec | ificatio | on | | Tota | l Page | s 15 | | 7. | | (wher | n there is an | assignee, |) |] | Power of Attorn | iey |
| | | | | | | | | | | 8. | | Engl | lish Transl | lation D | ocument | (if a | pplicable) | |
| 3. | Ø | Draw | ing(s) | (35 U.S. | Ċ. 11 | 3) Tota | Shee | ts 5 | | 9. | Ø | | mation Di ement (ID | | | Ø | Copies of IDS Citations | |
| | | | | | | | | | \top | 10. | | Preli | iminary Ar | mendm | ent | | | |
| 4. | Ø | Oath | or De | claration | | Tota | l Page | es 2 | | 11. | D | Whit | te Advanc | | | | | |
| | a. | _ | | y execute | • | | | | | 12. | | Sma Stat | all Entity us | | | on. S | ed in prior Status still prope | r |
| | b. | | Copy | from a pr | ior apvisiona | oplication | (37 C. 5 comple | F.R. §1.63 ted) | (d)) | | | | | | | | | |
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| | | | | the prior ap 1.33(b). | plicatio | n, see 37 C | .F.R. §1. | 63(d)(2) and | | | | | | | · | | | |
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| 5. | | The en oath or the dis | tire disc declara closure | closure of the | e prior lied ur npany | application, ider Box 4B ing applicati | from wh is consi | is checked) ich a copy of dered to be p hereby | | | | | | | | | | |
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| | of app | olicati | on Se | rial No. | | | | Filed on | \perp | | | | | | | | | |
| ☐This application claims priority of provisional application Serial | | | | | | | | | | | | T | | | Filed | | | |
| 17. CORRESPONDENCE ADDRESS | | | | | | | | | | | | | | | | | | |
| LON 701 Was (202 | hingto) 624- | DRID sylvar on, D. 1200 | C. 20 | NORMAN enue, N.V 1004 24-1298 | N LLF V., S | uite 600 | | | | | | | | | | | | |
| | Nar | ne: S | ong K | . Jung | | | | | | | | | Registration No.: 35,210 | | | | | |
| S | ignatu | ıre: | | | | | \leq | | = | | | | | Date | Decemb | er 1 | 4, 2001 | |
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| FILING DATE: December 14, 2001 FOR: RIGID PLATE ASSEMBLY WITH POLISHING PAD AND METHOD OF USING FEE TRANSMITTAL COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231 FOR PILED NUMBER PILED SASEMBLY WITH POLISHING PAD AND METHOD OF USING FOR PILED NUMBER SASEMBLY WITH POLISHING PAD AND METHOD OF USING FOR PILED SASEMBLY WITH POLISHIN | Dock | tet No. 9323. | 014.00 |) | | | | | | | | | | |
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| FEE TRANSMITTAL COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231 FEE TRANSMITTAL COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231 FOTAL CLAIMS A ULTIPLE DEPENDENT CLAIMS (If applicable) + \$270 = \$0. LATE FILING OF DECLARATION + \$130 = \$0. LATE FILING OF DECLARATION + \$130 = \$0. TOTAL OF ABOVE CALCULATIONS \$740. REDUCTION BY 50% FOR FILING BY SMALL ENTITY \$1388. REDUCTION BY 50% FOR FILING BY SMALL ENTITY \$150. RECORDATION OF ASSIGNMENT + \$40 = \$40. Please charge Deposit Account No. 50-0911 in the amount of senciosed. Checks totaling \$428.00 to cover the filing and surcharge fees are enclosed. Respectfully Submitted, LONG ALDRIDGE & NORMAN LLP Date: December 14, 2001 South Floor REPLICATION SOUR SOUR SAME SOUR SOUR SAME SENCE SHEED | | IN | THE | UNIT | ED S | ΓΑ΄ | TES PATENT | AN | D TRAD | EMARK OFFICE | 52 | | | |
| FILING DATE: December 14, 2001 FOR: RIGID PLATE ASSEMBLY WITH POLISHING PAD AND METHOD OF USING FEE TRANSMITTAL COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231 FOR PILED NUMBER PILED SASEMBLY WITH POLISHING PAD AND METHOD OF USING FOR PILED NUMBER SASEMBLY WITH POLISHING PAD AND METHOD OF USING FOR PILED SASEMBLY WITH POLISHIN | NVI | ENTOR(S) | David | BER | KSTI | RES | SSER et al. | | | | 5 | | | |
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| REDUCTION BY 50% FOR FILING BY SMALL ENTITY \$388. | | | | | | | | | | | \$740.00 | | | |
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